

Parkview Athletic Booster Club Agenda

Wednesday, February 7 at 5:45 p.m. in the teacher workroom at PHS

Questions? Contact John Abrahamson Phone 876-6598 E-mail j Abrahamson65@yahoo.com

Welcome and thank you for your involvement and your time.

Attendance: (names and emails)

1. Review/clarify January 3 meeting notes:
2. Treasures report:
3. Positions in need of volunteers:
 - a. Vice President
 - b. Secretary
 - c. Treasurer
 - d. Communication/public relations (could be part of secretary position?)
 - e. The Golf Outing coordinator(s)
 - f. Other options:
4. Concession report:
 - a. General operation update
 - b. Contract with pepsi
 1. out of date pop (minor issue but annoying)
 2. need to discuss bottle size for next year
 - c. What is our goal concerning availability of concessions for events?
 - d. Options for attracting more workers:
5. Hall of Fame:
 - a. Reception details:
 - b. Details for actual ceremony:
 1. Should we rope off area of bleachers for inductees to sit?
6. Planning for 2018-19 year (this may be the entire agenda for the March meeting)
 - a. By-laws, What should our purpose be? Goals for 2018-19
7. Other Items:
 - a. *wrestling Region - 2-10-18 - concession help needed.*
8. Adjourn
9. Next meeting Wednesday, March 7 at 5:45p.m. at the HS